

**PIEDMONT DISTRICT GRANT APPLICATION**  
**Deadline – February 15, 2024**

Club: \_\_\_\_\_ Number of Members: \_\_\_\_\_

Club Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Project: \_\_\_\_\_

(Can include Landscaping Public Spaces such as schools, other public building grounds, roadsides, etc.; Youth Activities; Garden Therapy; Blue Star Memorials; or other Environmental and Community Projects.)

Project Beginning Date: \_\_\_\_\_ Proposed Completion date: \_\_\_\_\_  
(Completion date should be no later than March 1, 2025)

Clearly describe your project on 1 side of paper. Use up to 3 additional sides for landscape plans, budget, and before photos.

- Location of project.
- Purpose of the project and who it will benefit.
- If a landscape project, give approximate dimensions and include copy of landscape plan.
- Include “before” picture of area.
- Include list of plant material.
- Include a proposed budget and source of funds, i.e. from club, outside.
- Source of manpower, i.e. club members, others.
- If this is a new phase of a project, briefly describe what was previously done and include a photograph of the previous project.
- Who will maintain the property once it is complete?
- If not a landscape project, fully describe the project.
- Priority and weight will be given to projects that support the Presidents Projects (NGC, SAR, VFGC). These funds are for new projects or projects not yet completed that clubs would be unable to undertake without grant.

PLEASE SUBMIT YOUR APPLICATION BY **February 15, 2024** TO Lynn Bell 2361 Castle Hill Road, Midlothian, Va. 23113-1143. If there are questions please refer them to Lynn at [lhbell1120@aol.com](mailto:lhbell1120@aol.com). WINNERS WILL BE ANNOUNCED AND CHECKS AWARDED AT THE DISTRICT SPRING MEETING ON MARCH 18, 2024.